



**ROMAN CATHOLIC HIGH SCHOOL ALUMNI  
SPORTS HALL OF FAME  
TWENTIETH ANNUAL INDUCTION AWARDS DINNER**

*Friday, April 9, 2010*

*Williamson's Restaurant ~ Route 611 and Blair Mill Road, Horsham, PA*

*Cash Bar Reception: 5:30 p.m. ~ Dinner: 7:00 p.m. ~*

*Awards: Immediately Following Dinner*

**Advertisement and Dinner Reservation Form:  
PROGRAM BOOK**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Inside Front Cover - \$150 | <input type="checkbox"/> Full Page - \$100    | <input type="checkbox"/> Eighth Page - \$30 |
| <input type="checkbox"/> Inside Back Cover - \$150  | <input type="checkbox"/> Half Page - \$ 75    | <input type="checkbox"/> Patron - \$5       |
| <input type="checkbox"/> Middle Pages - \$150       | <input type="checkbox"/> Quarter Page - \$ 50 |   |

**Ad deadline is Friday, March 26<sup>th</sup>**

Please complete for Business Ads and Congratulatory Messages . (Additional space on reverse).  
You may also attach a copy of Ad or Business card.

**Dinner Ticket Reservations ~Ticket deadline is Monday, April 5<sup>th</sup>**

Number of Reservations \_\_\_\_\_ @ \$30. (List seating preference with guests names on reverse.) .

*(No tickets will be issued ~ the seating plan will be distributed at the dinner.)*

\_\_\_\_\_ Enclosed is my check payable to Roman Catholic High School for \$\_\_\_\_\_ for \_\_\_\_\_ Ticket(s) and/or for the advertisement above. (If you prefer to pay by credit card, please complete below).

\_\_\_\_\_ Please charge my: Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover \_\_\_

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

\_\_\_\_\_ I will not be able to attend. Enclosed is my gift in support of the Sports Hall of Fame.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Class Year: \_\_\_\_\_ Email: \_\_\_\_\_

Names of attendees at your table: \_\_\_\_\_

√ Indicate the name of the Inductee or Special Award Recipient that you are honoring. Every effort will be made to group individuals in their requested areas. All other seating will be by alumni class years.

√ 2010 Inductee or Special Award Recipient: \_\_\_\_\_

√ For dinner ticket information, contact: Patrick Smith '77 at (267) 616 – 2371 (cell), [PPats59@yahoo.com](mailto:PPats59@yahoo.com) or Joe Flaherty '56 @ 215-483-1048 or [joe040139@aol.com](mailto:joe040139@aol.com).